Entered on Docket November 13, 2019

EDWARD J. EMMONS, CLERK U.S. BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA



AKIN GUMP STRAUSS HAUER & FELD LLP Signed and Filed: November 12, 2019 1 2 Christopher Gessner One Bryant Park is Montale. New York, NY 10036 3 Telephone: (212) 872-1000 (212) 872-1002 Facsimile: **DENNIS MONTALI** cgessner@akingump.com U.S. Bankruptcy Judge Email: 5 Counsel to the Ad Hoc Committee of Senior Unsecured Noteholders of Pacific Gas and Electric Company 8 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA 9 SAN FRANCISCO DIVISION 10 Bankruptcy Case No. 19-30088 (DM) In re: 11 PG&E CORPORATION, Chapter 11 12 (Lead Case) 13 -and-PACIFIC GAS AND ELECTRIC (Jointly Administered) 14 COMPANY, 15 Debtors, ORDER GRANTING APPLICATION 16 FOR ADMISSION OF CHRISTOPHER GESSNER PRO ☐ Affects PG&E Corporation 17 HAC VICE ☐ Affects Pacific Gas and Electric Company 18 ✓ Affects both Debtors 19 *All papers shall be filed in the Lead Case, No. 20 19-30088 (DM). 21 22 Christopher Gessner, whose business address and telephone number is 23 24 AKIN GUMP STRAUSS HAUER & FELD LLP Christopher Gessner 25 One Bryant Park New York, NY 10036 26 Telephone: (212) 872-1000 Facsimile: (212) 872-1002 27 Email: cgessner@akingump.com 28

Is an active member in good standing for the bar of the United States District Court for the Southern District of New York, having applied in the above-entitled action for admission to practice in the Northern District of California on a *pro hac vice* basis, representing the Ad Hoc Committee of Senior Unsecured Noteholders of Pacific Gas and Electric Company.

IT IS HEREBY ORDERED THAT the application is granted, subject to the terms and conditions of Civil L.R. 11-3. All papers filed by the attorney must indicate appearance *pro hac vice*. Service of papers upon and communication with co-counsel designated in the application will constitute notice to the represented party. All future filings in this action are subject to the Bankruptcy Local Rules and *Electronic Case Filing Procedures* adopted by the United States Bankruptcy Court for the Northern District of California.

** END OF ORDER**